## Selection & Constitutional Review Committee

Minutes of a Meeting of the Selection & Constitutional Review Committee held in Committee Room No.1 (Fougères Room), Civic Centre, Tannery Lane, Ashford on the 8<sup>th</sup> October 2015.

#### Present:

Cllr. Clarkson (Chairman);

Cllrs. Bennett, Burgess, Farrell, Galpin, Koowaree, Mrs Martin, Shorter, Smith.

In accordance with Procedure Rule 1.2 (iii) Councillors Farrell and Smith attended as Substitute Members for Councillors Chilton and Ovenden respectively.

### Apologies:

Cllrs. Chilton, Ovenden

#### Also Present:

Member Services & Scrutiny Manager.

## 152 Declarations of Interest

Councillor	Interest	Minute No.
Clarkson	Made a 'Voluntary Announcement' as a Director of the ABC Property Company which was not related to any item on the agenda.	
Shorter	Made a 'Voluntary Announcement' as he was a Director of Kent Play Clubs, and	
	Made a 'Voluntary Announcement' as he was a Director of A Better Choice for Building Consultancy Ltd neither of which was related to any item on the agenda.	

### 153 Minutes

#### Resolved:

That the Minutes of the Meeting of this Committee held on the 9<sup>th</sup> July 2015 be approved and confirmed as a correct record.

# 154 Committee Membership

The report advised of some changes put forward by Group Leaders to their Committee Membership. It also recommended the appointment of a new Vice-Chairman of the Licensing and Health & Safety Committee to the Council.

#### Resolved:

That the changes to membership of Committees, Groups and Forum as indicated by Group Leaders be noted.

#### Recommended:

That Councillor Bradford be appointed as Vice-Chairman of the Licensing and Health & Safety Committee.

# 155 Representatives on Outside Bodies/Organisations

The report advised of a need to make a nomination for the appointment of a Member to sit on the Ashford Almshouses and Parochial Charities.

#### Resolved:

That Councillor Galpin be appointed to sit on the Ashford Almshouses and Parochial Charities.

# 156 Amendment to Appendix C of the Terms of Reference of the Licensing Sub-Committee

The report sought agreement to amend Appendix C of the Terms of Reference of the Licensing Sub-Committee to make the appointment rules less restrictive.

#### Recommended:

That the suggested amendment to Appendix C of the Terms of Reference of the Licensing Sub-Committee be approved.

# 157 Extension of Term of Appointment of Member of the Independent Remuneration Panel

The report sought agreement to extend the term of appointment of a Member of the Independent Remuneration Panel to 31<sup>st</sup> October 2018.

#### Recommended:

That	the term	of app	ointment	for one	e of the	e Member	s of the	: Independer	1t
Rem	uneration	Panel,	namely I	Mr Mike	Eede	, be exten	ded to	31 <sup>st</sup> October	2018.

DS

Queries concerning these Minutes? Please contact Danny Sheppard: Telephone: 01233 330349 Email: danny.sheppard@ashford.gov.uk Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees